

RENEWAL NOTICE

Department of Health and Human Services Licensure Unit / Office of Rehab and Com. Services PO Box 94986 Lincoln, Nebraska 68509

402-471-2299 or 800-422-3460 x 1-1

license is available for inspection.

| before 12/31/2010 to avoid the expiration of your license. If you do NOT renew your license by the expiration date, you may not continue to practice. If you   | LICENSE # «License_No» |             |
|--|------------------------|-------------|
| continue to practice you will be subject to an administrative penalty of \$10.00 per day, up to \$1,000.00.  | □ Active               | No Fee      |
| per day, up to \$1,000.00.   | □ Inactive             | No Fee      |
| Name:  | □ Active/Milit         | ary No Fee  |
| Address:   |                        |             |
|  | TWO YEAR<br>RENEWAL    |             |
|  |                        |             |
| NAME & ADDRESS CHANGES: If your name or address is incorrect, cross out incorrect information and print correction. For name changes, you must submit a photocopy of marriage certificate, court order, etc. If not submitted, the license will be issued in the name as printed above                               |                        |             |
| INACTIVE means that you cannot practice but may represent yourself as having an inactive licens inactive to active status you MUST contact this office for an application and meet the renewal requested at the time the status change is requested. Completing continuing education hours is not reinactive status. | uirements w            | hich are in |
| I hereby attest that I have a current CPR card and have met ONE of the following: (Complete only A, B, C, or   | r <b>D</b> )           |             |

I attest that I have completed at least 30 hours of continuing education during the time period January 1, 2008 through December 31, 2010. **OR** 

A. CERTIFICATION OF CONTINUING EDUCATION HOURS.

**D.** PASSAGE OF THE WRITTEN ASSESSMENT EXAM.

I verify that the above named applicant is qualified for renewal as an EMT as defined in 12-003.04H9(b) of Title 172 NAC 12, Regulations relating to Licensure of Emergency Medical Services. I further attest that the documentation that shows the skill competency for this level of

B. VERIFICATION BY PHYSICIAN MEDICAL DIRECTOR OR QUALIFIED PHYSICIAN SURROGATE:

I have taken/passed the written assessment exam on DATE: \_\_\_\_\_\_. (Please attach photocopy of results).

CONTINUING COMPETENCY AUDIT: If you are randomly selected for an audit to provide proof of your continuing education, you will be notified by mail at a later date. Retain all documentation of continuing education activities that you completed for the renewal of your license in this renewal cycle. Licensees are advised to retain all documentation of continuing education activities for at least four (4) YEARS AFTER THIS RENEWAL. DO NOT SUBMIT CONTINUING EDUCATION CERTIFICATES TO THIS OFFICE UNLESS YOU RECEIVE AN AUDIT LETTER.

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| If you answer YES to any of questions 5-18, you must provide an explanation   |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |
| YOU MUST COMPLETE THE FOLLOWING QUESTIONS/INFORMATION:  To renew your license, you must have a valid social security #, an Alien Registration #, or a Form I-94 # and you must answer the questions below. Answer each of the following questions with regard to the time period since your last renewal; or if you were initially licensed after 01/01/2007.  1 Do you have a valid Social Security Number, Alien Registration Number, and/or I-94 |  |  |  |  |  |  |

| 7   | <ul> <li>Have you been convicted in any jurisdiction (State) of any misdemeanor or felony which has a rational connection with your fitness or capacity to practice? If you answer YES to this question, you must request the following documents be sent directly to this office: <ul> <li>A list of any misdemeanor or felony convictions;</li> <li>A copy of the court record, which includes charges and disposition;</li> <li>Explanation from the applicant of the events leading to the conviction (what, when, where, why) and a summary of actions the applicant has taken to address the behaviors/actions related to the convictions;</li> <li>All addiction/mental health evaluations and proof of treatment, if the conviction involved a drug and/or alcohol related offense and if treatment was obtained and/or required; and</li> <li>A letter from the probation officer addressing probationary conditions and current status, if the applicant is currently on probation.</li> </ul> </li></ul> |                          |  |  |  |
|---|---|--------------------------|--|--|--|
| 8   | Have you practiced your Fraudulently?   | ☐ Yes ☐ No               |  |  |  |
|   | profession: Beyond its authorized scope?  | ☐ Yes ☐ No               |  |  |  |
|   | With gross incompetence or gross negligence?  | ☐ Yes ☐ No               |  |  |  |
|   | In a pattern of incompetent or negligent conduct?   | ☐ Yes ☐ No<br>☐ Yes ☐ No |  |  |  |
| 9   | Have you practiced while your ability to do so was impaired by alcohol, controlled substances, drugs, mind-altering substances, physical disability, mental disability, or emotional disability?  |                          |  |  |  |
| 1<br>0  |   |                          |  |  |  |
| 1   | 1 Do you hold a credential that was issued by another jurisdiction (State (s)) to   |                          |  |  |  |
| 1   |   |                          |  |  |  |
|   | another jurisdiction? <b>If yes,</b> provide the following information for each of each credential where you have been or are currently credentialed.   |                          |  |  |  |
|   | Has any credential(s) been denied, refused renewal, or disciplined by another jurisdiction(s)?  |                          |  |  |  |
|   | <b>If yes,</b> please provide a list of any disciplinary actions taken against your credential and a copy of the disciplinary action(s), including charges and disposition.   |                          |  |  |  |
| 1<br>2  | Have you been denied the right to take a Credentialing Examination?   |                          |  |  |  |
| 1<br>3  | Have you used untruthful, deceptive, or misleading advertising?   |                          |  |  |  |
| 1   | j ,   |                          |  |  |  |
| 4   |   |                          |  |  |  |
| 1   |   |                          |  |  |  |
| 5   |   |                          |  |  |  |
| 1<br>6  |   |                          |  |  |  |
| 1   | Have you violated:  • The Uniform Credentialing Act?  | □ Yes □ No               |  |  |  |
| 7   | <ul> <li>Mandatory Reporting Regulations?</li> <li>The Uniform Controlled Substances Act?</li> </ul>  | ☐ Yes ☐ No<br>☐ Yes ☐ No |  |  |  |
| 1   | Have you committed any acts of unprofessional conduct relating to the practice of   |                          |  |  |  |
| Have you committed any acts of unprofessional conduct relating to the practice of your profession? (Refer to the practice act and regulations for out-of-hospital |   |                          |  |  |  |
| emergency medical care provider.)   |   |                          |  |  |  |
|   | /   |                          |  |  |  |

| 19           | Are you with a service(s)? If you answered service you are currently affiliated with.   | d "Yes" provide the name(s) of each                                       | ☐ Yes ☐ No      |  |  |  |
|--------------|---|---|-----------------|--|--|--|
|              | Service Name  |   |                 |  |  |  |
|              | Service Name  |   |                 |  |  |  |
|              | Service Name  |   |                 |  |  |  |
|              | ful Presence in the United States Attestation: For thugh 4-114, I attest as follows:  | ne purpose of complying with Neb. Rev. Stat. §§3                          | 8-129 and 4-108 |  |  |  |
|              | se check the appropriate box(s) below: ☐ I am a citizen of the United States  |   |                 |  |  |  |
|              | ☐ I am an alien lawfully admitted into the United States  Act   | s who is eligible for a credential under the Uniforn                      | n Credentialing |  |  |  |
|              | ☐ I am a non immigrant whose visa for entry, or application for visa for entry, is related to such employment in the United States  |   |                 |  |  |  |
|              | ☐ I am a qualified alien under the Federal Immigration  | and Nationality Act   |                 |  |  |  |
| for v        | E: If you are an alien lawfully admitted into the U.S. for its its related to such employment in the for immigration status which may include a copy of:  | US, you must submit evidence of lawful perr                               |                 |  |  |  |
|              | <ol> <li>An Alien Registration Receipt Card (Form I-551, oth</li> <li>An unexpired foreign passport with an unexpired Te</li> <li>A document showing an Alien Registration Number</li> <li>A Form I-94 (Arrival-Departure Record) with visa state</li> </ol>  | emporary I-551 stamp bearing the same name as ("A#"); with visa status or | the passport;   |  |  |  |
| true<br>Stat | eby attest that my response and the information provide complete and accurate and I understand that this information.  Ilication Attestation: I further attest that:  |   |                 |  |  |  |
|              | <ol> <li>I have read the application or have had the application.</li> <li>All statements on the application are true and comp.</li> <li>I am of good character;</li> </ol>   | · · · · · · · · · · · · · · · · · · ·                                     |                 |  |  |  |
| •            | <ul> <li>4. I have not committed any act that would be grounds for denial under Neb. Rev. Stat. 38-178 and/or 38-179. If you have committed an act(s), you must provide an explanation of all such act(s); and</li> <li>5. I have completed the required continuing education within the preceding 36 months pursuant to 172 NAC 11 or have applied for a waiver of continuing education</li> </ul> |   |                 |  |  |  |
| Prin         | Name:   |   |                 |  |  |  |
| (Sig         | nature of Applicant)  | (Date)  |                 |  |  |  |
| Ple          | ase provide the following information so we ma  | ay quickly contact you, if necessary                                      |                 |  |  |  |
| Pho          | ne: (optional)  | Fax: (optional)   |                 |  |  |  |
| Em           | ail (optional   |   |                 |  |  |  |